

Completed applications and written statements are due to Ms. Kristin Mitchell in Room 239 no later than 2:30 pm on Tuesday, September 20<sup>th</sup>. No emailed applications will be accepted!



**NEHS** | NATIONAL ENGLISH  
HONOR SOCIETY  
*for High Schools*

Application for Membership: *Sapere Aude* Chapter

## Applicant Information

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Cell Phone

\_\_\_\_\_  
Email

## School Information

\_\_\_\_\_  
Date Enrolled

\_\_\_\_\_  
Expected Graduation

\_\_\_\_\_  
Cumulative GPA (weighted AND unweighted)

\_\_\_\_\_  
High School Honors or Gifted and Talented Classes Taken

\_\_\_\_\_  
Advanced Placement Classes Taken

## Extra-curricular Activities

\_\_\_\_\_  
Membership in Other Honor Societies

\_\_\_\_\_  
Membership in School Clubs and/or Organizations

\_\_\_\_\_  
Participation on Sports Teams

# English Classes

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Cumulative High School English GPA (weighted AND unweighted)

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English Classes Taken (indicate level AND grade earned)

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English-related Classes Taken AND Grade Earned (i.e. Drama, Advanced Composition, Speech, Yearbook, or Journalism)

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English-related Activities (i.e. articles or poems published in school and non-school publications, speeches delivered to the student body, or related activities.)

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## Written Statement (attach to application)

Please provide the Faculty Advisory Council with a writing sample (of 2-3 pages) that you think best exhibits your writing skills and knowledge. This may be something that you have submitted previously for a class, yet should be a clean (unmarked/graded) copy and have a short description of the assignment attached to it. Should you wish to compose something original, please consider writing about the value of education, in particular the value of English language and literature classes. Please make sure to take the time to proofread your work for all spelling, grammar, and mechanical errors, and that what you submit is your own original work. Written statements should be typed and follow all standard MLA conventions.

## Miscellaneous

Have you ever been referred to a principal or assistant principal for misconduct or academic dishonesty?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain on a separate sheet of paper.

Have you applied for membership to NEHS before?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please provide the faculty council with a short written statement explicitly stating how you have strengthened your application since you last applied.

**Statement:** To the best of my knowledge, the above information is true and correct. False or misleading information will result in cancelled membership.

**Applicant Signature** \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_

**Eligibility Requirements:**

To be considered for the *Sapere Aude* Chapter of the National English Honor Society at River Hill High School, all applicants must meet the following requirements:

- **3.0 unweighted** GPA overall and a **3.5 unweighted** GPA in English classes
- Be involved in English related activities
- Enrolled as a student at **River Hill High School** for a minimum of **1** semester \***Exception:** If you were a member of NEHS at another school, a principal can send a letter of verification.
- Completed **2** semesters of English
- No referrals for plagiarism/academic dishonesty
- Submit a completed application and strong essay/written statement

**Member Expectations:**

- Attend 1 meeting per marking period (after school)
- Complete 8 credits/projects (instead of service hours) per year (4 in the Fall semester and 4 in the Spring semester); first time Senior members will complete 10 credits (6 Fall and 4 Spring)
- Remain in good academic standing
- Be aware that academic dishonesty/plagiarism will result in probation and/or removal from the organization
- Pay dues (\$20 per year) to cover membership costs

**Application Timeline:**

*(Fall, 2016)*

- Applications due by **no later than 2:30 PM on Tuesday, September 20, 2016**
- Decision letters sent out by **September 26, 2016**
- Induction Ceremony in **October** (TBA)